

NOMINATION FORM

United Services Union • 2025



The USU New Gen **Committee proudly presents:**

The Active Super Apprentice/Trainee ACTIVE of the Year Award





Awarded to a USU member, currently undertaking a workplace apprentice/traineeship, who deserves recognition. Due to their enthusiastic interest in younger workers "Active Super" is proudly providing a prize of \$2,500 to the winner to supercharge their career!

This important award has been an annual commendation for over 10 years to promote ongoing New Gen campaigns in increasing apprentice/traineeships across the USU industries. The USU thanks Active Super for their partnership with the New Gen Committee to support these Awards.

The winner will be announced and presented their award at this year's USU Conference.

CRITERIA: Please ensure you tick all the criteria and attach supporting evidence.

- The nominator and nominee are financial USU members, please provide membership numbers.
- The nominee is undertaking a recognised qualification by a Registered Training Organisation (RTO) please provide a copy of the RTO course details.
- The nominee is respected by peers and their fellow union members – please complete the nominators, and provide two supporting statements below.

Submissions close at 5 pm Friday 25 July 2025

Email: lhutchinson@usu.org.au 125 Racecourse Road Rutherford NSW 2320

This nomination can also be completed online at https://www.surveymonkey. com/r/apprentice2025 or by scanning the QR Code



NOMINEE'S DETAILS:

| Name: |
|---------------------------------|
| Organisation: |
| Position: |
| Name of Apprentice/Traineeship: |
| Contact Number: |
| Email Address: |
| JSU Membership Number: |
| Signature of nominee: |

| Name: |
|--|
| Organisation: |
| Position: |
| Relationship to the Nominee: |
| Contact Number: |
| Email Address: |
| USU Membership Number: |
| Signature of nominator: |
| Nominator's Supporting Statements – Please provide a short statement explaining why this member shoul be awarded the USU New Gen Active Super Apprentice/Trainee of the Year Award 2025. |
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| SUPPORTING STATEMENT ONE: |
| Name: |
| USU Membership Number: |
| Contact Number: |
| Statement: |
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| |
| SUPPORTING STATEMENT TWO: |
| Name: |
| USU Membership Number: |
| Contact Number: |
| Statement: |
| |
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Join today. 📞 1300 136 604

NOMINATOR'S DETAILS:



