

By your side

**NOMINATION FORM** 

United Services Union • 2024

#### USU NEW GEN

## The USU New Gen Committee proudly presents:

# The Active Super Apprentice/Trainee ACTIVE Super of the Year Award

Awarded to a USU member, currently undertaking a workplace apprentice/traineeship, who deserves recognition. Due to their enthusiastic interest in younger workers "Active Super" is proudly providing a prize of \$2,500 to the winner to supercharge their career!

This important award has been an annual commendation for over 10 years to promote ongoing New Gen campaigns in increasing apprentice/traineeships across the USU industries. The USU thanks Active Super for their partnership with the New Gen Committee to support these Awards.

The winner will be announced and presented their award at this year's USU Conference in August.

CRITERIA: Please ensure you tick all the criteria and attach supporting evidence.

- □ The nominator and nominee are financial USU members, please provide membership numbers.
- The nominee is undertaking a recognised qualification by a Registered Training Organisation (RTO) please provide a copy of the RTO course details.
- □ The nominee is respected by peers and their fellow union members please complete the nominators, and provide two supporting statements below.

Submissions close at 5 pm Friday 2nd August 2024

Email: Ihutchinson@usu.org.au 125 Racecourse Road Rutherford NSW 2320 This nomination can also be completed online at https:// www.surveymonkey.com/r/ apprentice-2024 or by scanning the QR Code



#### NOMINEE'S DETAILS:

Name:
Organisation:
Position:
Name of Apprentice/Traineeship:
Contact Number:
Email Address:
USU Membership Number:
Signature of nominee:

#### NOMINATOR'S DETAILS:

Name:
Organisation:
Position:
Relationship to the Nominee:
Contact Number:
Email Address:
USU Membership Number:
Signature of nominator:
Nominator's Supporting Statements – Please provide a short statement explaining why this member should be awarded the USU New Gen Active Super Apprentice/Trainee of the Year Award 2024.

#### SUPPORTING STATEMENT ONE:

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### SUPPORTING STATEMENT TWO:

Join today. 🗞 1300 136 604

Name:	 	 	
USU Membership Number:			
Contact Number:	 	 	
Statement:	 	 	



www.usu.org.au/join

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