

WORKERS COMPENSATION KNOW YOUR RIGHTS!

At the United Services Union we are constantly at work fighting and winning on behalf of our members. Many of our victories are legal ones which have a huge impact on our members and their families. We work with our solicitors Carroll & O'Dea to ensure our members get the best deal. We will be doing regular updates to ensure you know about some of these cases and where you can go if you need help.



YOU can choose your treating doctor.



Weekly payments are based on your pre-injury average weekly earnings (PIAWE) for 12 months before your injury.



Financial members who are injured in the course of their employment or on a journey to or from work are entitled to receive legal assistance through the Union for investigation and instigation of legal action in respect of such claims.



INSTANT LEGAL ADVICE

Monday and Friday 9:30 am to 12 noon. The services of the Union's Solicitor are available at the Sydney Head Office to discuss workers compensation, motor vehicle accident claims or any other personal legal matters that a member wishes to raise excluding Family Law matters.



COUNTRY MEMBERS

The Union's Solicitors regularly visit regional Centres around NSW. Delegates are advised in advance of the dates when Union Solicitors will be visiting their district.

To make an appointment with a Solicitor, members must contact the Union's Sydney Head Office, Newcastle Office or the Wollongong Office.

For more information please contact the USU on 1300 136 604.

ARE YOU ON FACEBOOK? Follow us @ www.facebook.com/UnitedServicesUnion/





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Application For USU Membership New South Wales Local Government, Clerical, Administrative, Energy, Airlines & Utilities Union

			FORM 1-230113. OFFICE USE ONLY				
SECTION A	YOUR DETAILS:			Membership No.			
NAME: Title:	Surname:		Given Name	25:	DC	DB: /	/
EMAIL: Home:			Work:				
PHONE: Home:	W	ork:		Mobile:			
HOME ADDRESS:					Posto	code:	
EMPLOYER:							
WORKSITE ADDRESS:					Posto	code:	
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EMPLOYMENT BASIS	 Full Time Part Time Please circle income thresh Please note subscription rates a 	nold: A B C D	EFGH	IJKLM	·		asonal
SECTION B	APPLICATION FOR MEA	ABERSHIP:		with the Rules of the U		-	
I, the undersigned, hereby apply for membership of the NSW Local Government, Clerical, Administrative, Energy, Airlines & Utilities Union (trading as the United Services Union - USU) and the NSW Local Government, Clerical, Administrative, Energy, Airlines & Utilities Branch of the Australian Municipal, Administrative, Clerical and Services Union (ASU). I agree to abide by the Rules of the Union as amended from time to time in accordance with the Fair Work Act 2009 (C'th) and the Industrial Relations Act 1996 (NSW). I hereby authorise the USU/ASU to act as bargaining agent on my behalf with my employer, in all matters affecting my employment with my employer.						d address o membership ived; or ich is a day es to be elip ce is receive	f the Union. o of the Union not earlier gible to ed, or
I understand my authorisation remains in force until I revoke it in writing in accordance with the Fair Work Act 2009 (C'th) and the Industrial Relations Act 1996 (NSW). I have read the information supplied relating to financial obligations of membership and the circumstances and manner in which I may resign my membership.				ii. on the day specified in the notice; whichever is the later. 3. Any member resigning shall be liable for the payment of all subscriptions, fines and levies owing to the Union under the Rules at the date of leaving, and such monies may be sued for and recovered in the name of the Union, subject to the Fair Work Act 2009 (C'th) and the Industrial Relations Act 1996 (NSW) or any Act amending the same. Please note that the New South Wales Local Government, Clerical,			
	ame of person who provided this	membership form to	руоц.		, Airlines & Utilities Union		
Name of person:	M':	ship No. (if known):		Privacy Stateme	ent ces Union is bound by the	e Privacy Ac	:† 1988
Applicant's Signatu		Date:	/ /		acy Statement is availab on the website at www		cting the
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wish to pay my USU s	ubscription:	ekly □ Fort	nightly	□ Monthly	Quarterly		
on a: 🗆 Monday 🛛	Tuesday 🗆 Wednesday	□ Thursday □ Fr AILS OF ACCO	•				
I/We	DEI			Itil further notice, the			0428101
	nt described in the schedule belo	w, any amount whi					
Name of Financial II	nstitution/Branch:						
Account Name:	Name: (If joint account two signatures are required below) BSB No:			Account No:			
subscriptions can be co provided details of more	yer to release my financial institut mmenced from my account. I re e than one account to my empla se in its binding effect by the pas	cognise that my em yer, the USU will con	ployer has no fin tact me to deter	ancial accountability mine which account	in this transaction an I wish to use for payir	d that if I h	nave
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	÷ .	titution to release in ure the electronic tr	formation allowin ansfers occur irre	count with my/our Finns the USU to verify the spective of the methors	ne above account de		ould
Signature/s: X			Date	/ /			